

AUG 26 9 49 AM 1968

BOOK 851 PAGE 71

TITLE TO REAL ESTATE--Prepared by PYLE & PYLE, Attorneys at Law, Greenville, S. C.

OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that W. T. Bramlett

in consideration of One and no/100 ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto Hazel J. Bramlett, her heirs and assigns, all my right, title, interest and estate in and to all that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being the greater portion of Lot No. 12, Section 2 of Wade Hampton Gardens, plat of which is recorded in plat book DD at page 54, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Hampton Court at the corner of Lot No. 13, and running thence N. 27-57 W., 19 feet to an iron pin on curve of turnaround on Hampton Court; thence with said curve, the chords of which are N. 20-08 E., 40 feet, and N. 22-45 W., 35 feet to iron pin at corner of Lot No. 11; thence with the line of said lot, N. 23-20 E., 142.1 feet; thence S. 63-16 E., 130.75 feet; thence S. 39-39 E., 50.7 feet; thence S. 58-45 W., 160.2 feet; thence continuing, S. 58-45 W., 69.85 feet to the point of beginning, and being identically the same as conveyed to Truman H. Bramlett and Hazel J. Bramlett by deed recorded in deed book 799 at page 368, the said Truman H. Bramlett having departed this life intestate on July 24, 1968, leaving the grantor and grantee herein two of his heirs at law.

There is a mortgage covering the within described premises held by First Federal Savings and Loan Association recorded in mortgage volume 1026 at page 656, in the original amount of \$17,000.00.

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I also do hereby sell, assign, transfer and set over unto Hazel J. Bramlett all my interest in the personal estate of Truman H. Bramlett.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 12<sup>th</sup> day of August 19 68.

SIGNED, sealed and delivered in the presence of:  
*W. T. Bramlett* (SEAL)  
*Thomas M. Shipley* (SEAL)  
*James H. King* (SEAL)

STATE OF ~~MISSISSIPPI~~ **GEORGIA** } PROBATE  
COUNTY OF ~~CLAY~~ **COBB** }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 12<sup>th</sup> day of August 19 68.  
*James H. King* (SEAL)  
Notary Public for ~~MISSISSIPPI~~ **GEORGIA**  
MY COMMISSION EXPIRES: 6-17-71

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina.

RECORDED this 26 day of August 19 68 at 9:49 A. M. No. 4758

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